

# FIRE SERVICE PRESERVATION GROUP

## MEMBERSHIP APPLICATION FORM

Please list ALL persons to be included in membership as only the named members are covered by the Group's policy of Public Liability Insurance. Please use **CAPITALS**.

<u>Title</u>	<u>Forenames</u>	<u>Surname</u>
1)		
2)		
3)		
4)		
5)		
6)		
7)		
8)		

### Home Address

	Post Code

Are you willing to allow your Home Address to be published in the Members Directory? YES / NO\*  
(\*Please delete accordingly)

Home Phone		Mobile	
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Are you willing to allow your Home Telephone No to be published in the Member's Directory? YES / NO\* (\*Please delete accordingly)

Email	
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Email address will not be published.

Type of Membership required. Please circle appropriate entry.

<b>Single £31.00</b> One Person	<b>Family £33.00</b> Parents and children of any age, maximum 8 persons	<b>Junior £21.00</b> Under 18	<b>Pensioner £24.00</b> Over 65	<b>Joint £33.00</b> Any two persons
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If you own/operate any Fire Appliance or Fire related Appliance please give details on the reverse of this form.

I/We apply for Membership of the Fire Service Preservation Group and I/We agree to abide by the Constitution of the Group and to any further Directives or Rules issued. I/We shall hold the Officers, Committee and Members, either individually or collectively, free from all responsibility in the event of any accident, loss of life or property, or damage arising from participation in any Group activity. Signed for and on behalf of all those listed above.

All Applications are submitted to the next monthly meeting of the Executive Committee for approval.

Data Protection Act. Your attention is drawn to the fact that all members' records, as detailed on this form, will be kept on a computer and will be available only to authorised Group Officers.

Subscription enclosed: £..... Cheques/Postal Orders should be made payable to "FIRE SERVICE PRESERVATION GROUP".

Date		Signed	
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**RETURN TO:** Andrew Scott, Group Treasurer, 50 Old Slade Lane, Iver, Buckinghamshire, SL0 90R.

**APPLIANCE REGISTER QUESTIONNAIRE**

Please provide information on any Appliance(s) owned/operated. Please use **CAPITALS**.

**MOTOR APPLIANCES**

- A) Year..... Reg. No..... Make & Model details.....  
 Type: Pump/Pump Escape/Water Tender/ Other.....  
 Original Brigade.....  
 Present Condition: Awaiting – Under Restoration/Operational/.....
- B) Year..... Reg. No..... Make & Model details.....  
 Type: Pump/Pump Escape/Water Tender/ Other.....  
 Original Brigade.....  
 Present Condition: Awaiting – Under Restoration/Operational/.....
- C) Year..... Reg. No..... Make & Model details.....  
 Type: Pump/Pump Escape/Water Tender/ Other.....  
 Original Brigade.....  
 Present Condition: Awaiting – Under Restoration/Operational/.....

**MANUALS / STEAMERS / TRAILER PUMPS / ETC.**

- D) Year..... Type ..... Make & Model details.....  
 Original Brigade.....  
 Present Condition: Awaiting – Under Restoration/Operational/.....
- E) Year..... Type ..... Make & Model details.....  
 Original Brigade.....  
 Present Condition: Awaiting – Under Restoration/Operational/.....
- F) Year..... Type ..... Make & Model details.....  
 Original Brigade.....  
 Present Condition: Awaiting – Under Restoration/Operational/.....

NB. If you have additional appliances, please list the same details on a separate sheet. If you jointly own/operate any of the above, with an existing member of the Group, please give details.

G) **COLLECTIONS/MODELS ETC.** If you are a serious collector of any of the following, please put a “Y” (for yes) in the appropriate space.

1) Badges	2) Books	3) Helmets	4) Memorabilia	5) Models	6) Photos

If you do not wish the above list of Appliances and /or Collections, to be published in the Members Directory please state which below.

